Full Nar	me of Party Filing Document	
Mailing	Address (Street or Post Office Box)	
City, Sta	ate and Zip Code	
Telepho	one	
Email A	ddress (if any)	
	IN THE DISTRICT COURT FOR THE FOR THE STATE OF IDAHO, IN AND	JUDICIAL DISTRICT FOR THE COUNTY OF
		Case No
	Plaintiff(s), vs.	STATEMENT OF LANDLORD REGARDING CARES ACT EVICTION MORATORIUM FOR EVICTIONS FILED BETWEEN MARCH 27, 2020 AND JULY 25, 2020
	Defendant(s).	
	Ι,	(your name), state the following:
1.	I am the Plaintiff in the above title action	
2.	I am the landlord, property manager, a	ind/or owner of the following rental property
		(address of the rental unit).
3.	I have a landlord/tenant relationship with tenant(s)	
4.	I submit this Statement with regard to the provisions in Section 4024 of the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act"), which imposes a 120 day nationwide moratorium on new eviction filings for certain properties covered by the Act.	
5.		racterized by or subject to the following (mark all that
	apply):	ohor program (42 II S.C. S. 1427f)
	Section 8 Housing Choice Vou	cher program (42 U.S.C. § 1437f) g (42 U.S.C. § 1437f)
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	Section 202 housing for the elderly (12 U.S.C. § 1701q)
	Section 811 housing for people with disabilities (42 U.S.C. § 8013)
	Section 236 multifamily rental housing (12 U.S.C. § 1715z–1)
	Section 221(d)(3) Below Market Interest Rate (BMIR) housing (12 U.S.C. §
	17151(d))
	☐ HOME (42 U.S.C. § 12741 et seq.);
	☐ Housing Opportunities for Persons with AIDS (HOPWA) (42 U.S.C. § 12901, et
	seq.)
	☐ McKinney-Vento Act homelessness programs (42 U.S.C. § 11360, et seq.)
	☐ Public housing (42 U.S.C. § 1437d)
	Section 515 Rural Rental Housing (42 U.S.C. § 1485)
	Sections 514 and 516 Farm Labor Housing (42 U.S.C. §§ 1484, 1486)
	Section 533 Housing Preservation Grants (42 U.S.C. § 1490m)
	Section 538 Multifamily rental housing (42 U.S.C. § 1490p-2)
	Rural housing voucher program (42 U.S.C. 1490r)
	Low-Income Housing Tax Credit (LIHTC) (26 U.S.C. § 42)
	☐ None of the above
6.	The rental property listed above is characterized by or subject to the following (mark one):
	A federally backed mortgage loan
	A federally back multifamily mortgage loan
	☐ None of the above
7.	The rental property listed above is subject to a "federally backed mortgage loan" owned,
	insured or guaranteed by (mark all that apply):
	☐ Department of Housing and Urban Development (HUD)
	☐ Department of Veteran Affairs
	☐ Department of Agriculture
	Fannie Mae or Freddie Mac
	☐ None of the above
8.	The rental property listed above is a "federally backed mortgage loan"
	and ☐ has, ☐ has not, received a loan forbearance.

CERTIFICATION UNDER PENALTY OF PERJURY

I certify under penalty of perjury pursuant to the law of the State of Idaho that the foregoing is true and correct.

Date:	<u></u>
Town address of the control	Oires at the
Typed/printed name	Signature
	CERTIFICATE OF SERVICE
I certify that on (date)	I served a copy to: (name all parties in the case other than yourself)
(Name)	By mail
	By fax (number)
(Street or Post Office Address)	By personal delivery
(,	Overnight delivery/Fed Ex
(City, State, and Zip Code)	
	By mail
(Name)	By fax (number) By personal delivery
(Street or Post Office Address)	Overnight delivery/Fed Ex
(City, State, and Zip Code)	
•	
Typed or printed name	 Signature